

NEW HORIZONS



**WINNIPEG BIBLE INSTITUTE
AND COLLEGE OF THEOLOGY**

WINNIPEG
BIBLE INSTITUTE
— AND —
COLLEGE OF THEOLOGY

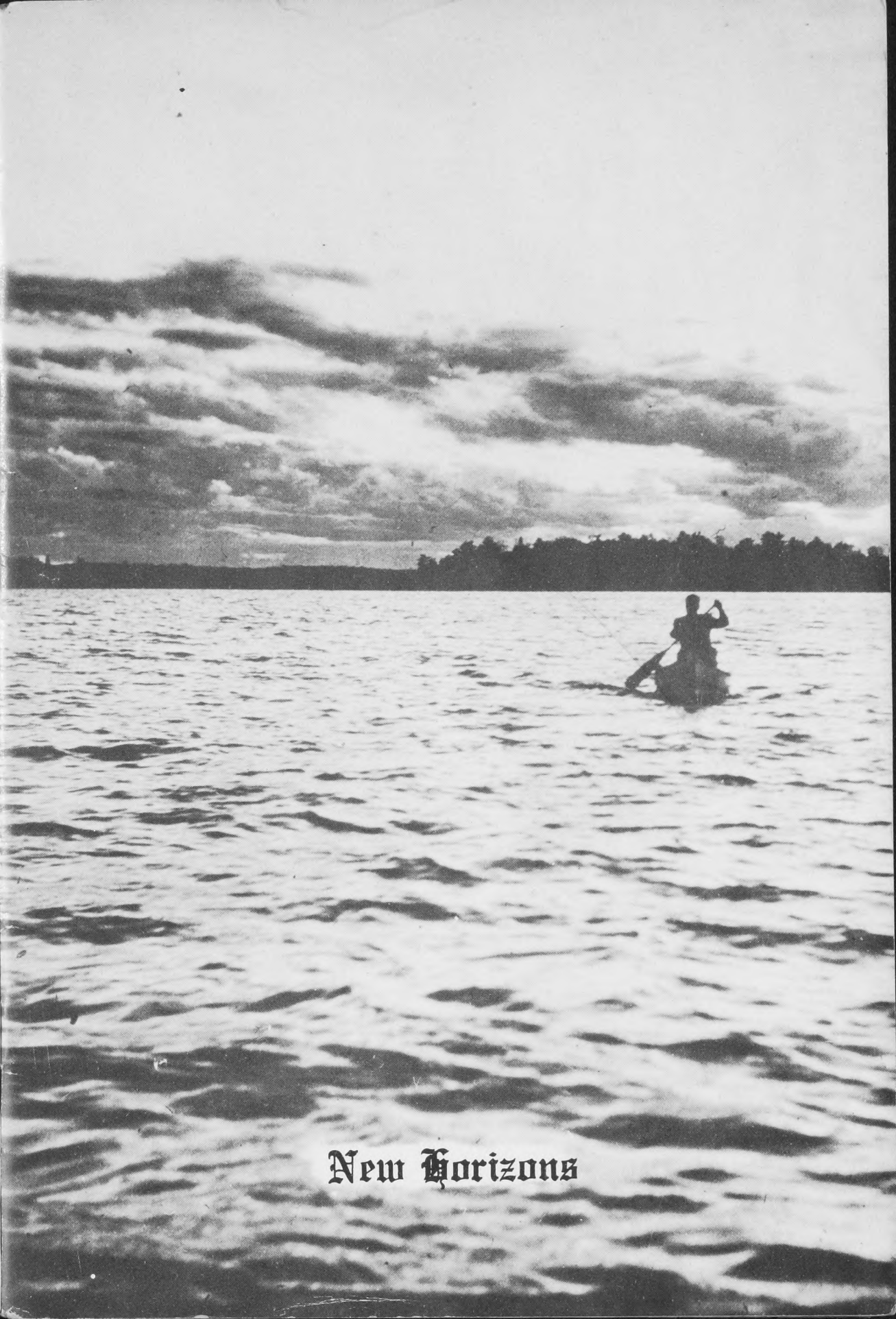
THE KING'S HERALD

1957 - 1958

YEAR BOOK



2 Evergreen Place, Winnipeg, Man.



New Horizons

“The King’s Herald”



Theme: “*New Horizons*”

DEDICATION	5
FOREWORD	6
“PERSONNEL”	7-28
“MUSIC”	29-32
“ACTIVITIES”	33-57
INSTITUTE DIRECTORY	58-59
“FRIENDS”	61-80
DIRECTORY TO ADVERTISEMENTS	68

Dedication



❖

This annual is dedicated to
REV. HUGH McVETY
whose life is devoted to the
intellectual and spiritual
training of men and women
for the glory of God.

❖

FOREWORD

DURING the past years, in many wonderful ways the Lord has richly blessed the students, graduates, faculty and staff of the Winnipeg Bible Institute and College of Theology. Especially encouraging has been His provision of an excellent new building for our use. Even past victories and blessings, however, can be a detriment to our Christian life if we continue to dwell on them. The Apostle has said, "Forgetting those things which are behind, I press toward the mark." Therefore, with all due gratitude for the past, we turn our gaze toward the future, looking toward the New Horizons which stretch before us.

The idea of New Horizons has been uppermost in the minds of our yearbook staff as we have prepared this annual. It is our desire that many will join our ranks at the Bible Institute, striving along with us to reach new goals and to obtain new heights in the knowledge of the divine Word and in Christian experience. We trust that this annual will accomplish its primary purpose of interesting young people to participate in a concentrated study of the Word in a Bible School. Our hope and prayer is that the Lord will direct many young people to this school.

Ruben Goertzen

The MESSAGE of the PRESIDENT

"That I may know Him . . ." Philippians 3:10

Many of the students who come to the Bible Institute have a prayer in their hearts which could be expressed in the following words, "Oh that I may know Him". The desire to know Him was the impelling motive which brought them to Bible school.

During the long, arduous hours of class room activities, the prayer "Oh that I may know Him better" has lightened the burden of study and has given meaning to the academic pursuits.

Now as we face the future, the same prayer is in our hearts. These years of concentrated Bible study have given us an insight into the knowledge of Christ. Our heart's desire is that our knowledge of Him might increase through further Christian experience and service.

—RAY REMPLE



Personnel

THE PRESIDENT



REV. R. WESLEY AFFLECK.

President and Dean of the Faculty.

Graduate, Winnipeg Bible Institute.

Pursuing studies leading to Divinity,
University of London.

Subjects taught: Elemental Theology,
New Testament Synthesis, Church
History, New Testament Greek.

"The Superlatively Profitable Study"

Thus did Dr. R. A. Torrey characterize Bible study. It is "the superlatively profitable study". It was such a study that made the Puritan Fathers the great men that they were—scholars of no mean order and leaders in Christian thought, whose influence is felt in the field of religion down to the present day, and to whom we owe a great deal more than we are conscious of. It has been said of these men that though they had not read widely in the poets and philosophers, they were "well-versed in the oracles of God."

Now there are two facts in particular that make Bible study "the superlatively profitable study," and which, if nothing else, abundantly justify the existence of institutions dedicated to the training of young men and women in the knowledge and use of the Holy Scriptures.

The Bible is *the greatest piece of literature in the world*. It is so recognized by all who are competent in the realm of literary appreciation. The Bible's eminence—yea, its pre-eminence—in the field of literature alone, apart from any other considerations, is sufficient reason for our devoting much time to the study of its pages. No one who has thoroughly studied the Bible is unlearned.

The Bible is also *the authoritative basis of the Christian Religion* — a Religion different in kind, as well as in degree, from all other religions in the world. It tells of the love of a holy God for sinful men — the profoundest mystery ever suggested to the human mind. It reveals a Person who is at once God and man, and so the perfect Redeemer of men, by whose sacrifice on the cross eternal life and peace with God are made available to all who will believe in Him. Surely a book that reveals the eternal love and saving grace of the God of heaven is eminently worthy of our most devout and earnest study, especially since it contains the one truly satisfying answer to the soul's most insistent question: "What must I do to be saved?"

—R. WESLEY AFFLECK

THE DEAN OF THE COLLEGE

REV. H. McVETY, B.A.

Dean of the College of Theology.

B.A. Seattle Pacific College.

Subjects taught: Hermeneutics, Methods of Christian Work, Philosophy of Christian Education, Library Science, Parliamentary Law, New Testament Theology, Comparative Religions, Modern Cults, Biblical Introduction, Christian Evidences.



Vision — Worldwide

In the wisdom of God the stern discipline of building a new nation within the wide horizons of our Canadian homeland has developed in rising generations much of the vision and the versatility which are so desperately needed today in the worldwide service of God. In days of earliest settlements in Western Canada, pioneer missionaries, travelling by canoe and ox-cart, wrote into the history of the West some of the finest chapters in the annals of world evangelization. During that time sturdy indigenous churches arose in the older settlements in Eastern Canada. To the Presbyterian Church in Nova Scotia went "the glorious distinction for being the first Church in a British Dominion responsible for sending a missionary to the heathen"—Rev. John Geddie, whose "voice in Canada (for years prior to his sailing for the South Sea Islands in 1845) was like William Carey's voice in England, stirring up a people to go into all the world." Jonathan Goforth, A. B. Simpson, and other missionary pioneers from Canada opened in other lands, far and near, new fountains of missionary evangelism which continue to return much of their rich outflow to the land which had given birth and missionary commission to their founders.

Following the completion of the Canadian Pacific Railway in 1885 and continuing in vast waves until the outbreak of World War I in 1914, hundreds of thousands of men and women moved into Western Canada—among them a great company whose hearts had responded with a glad "Amen" to the missionary-training movement in Europe or to the great mid-nineteenth century revivals in Eastern Canada and the Eastern United States. Their sound Christian testimony in many of the newly-settled areas strengthened spiritual morale, forbade the development of a Canadian "Wild West," and fostered instead the rapid growth of vigorous indigenous churches.

—Continued on page 41

THE REGISTRAR



MISS MARGARET MOODY.

Professional First Class Teachers' Certificate A.

Bible Training at Moody Bible Institute. Missionary, Africa, 11 years.

Subjects taught: Child Study, Departmental Specialization, Public Speaking, Bible Geography, History of Missions, Missionary Principles, Christian Psychology.

Expecting Great Things From God

"They were beyond measure astonished, saying,
He hath done all things well." Mark 7:37

Looking back over the past two years, I, too, am astonished at the Lord's dealings with us, and I would like to take this opportunity to testify that in regard to myself, He hath done all things well. For some months last year, I was too ill to have any hope of ever getting back to work, and I only prayed that someone else would be made willing to teach at W.B.I. in my place. But many of you who are reading these words prayed for me and the Lord has certainly heard. He has strengthened me, encouraged me, and permitted me to teach a few classes again.

He has also given daily strength to other members of the faculty and staff, enabling them to carry very heavy responsibilities. He has given to the school excellent visiting teachers, who minister the Word, graciously, out of their own rich spiritual experience. He has brought new students to us from far and near. He has provided a fine new administration building and necessary equipment for the dormitories (although many articles of furniture are still needed).

Recently I made a list of the former students and graduates of W.B.I., who, during the past two years, have been led into missionary work and other types of Christian ministry. I was astonished to find that they numbered forty. Surely He hath done all things well!

Concerning the future—we have exceeding great and precious promises which cannot fail. Then why should we not look forward joyously to a labor which, by God's grace shall be even more blessed, more fruitful, in the future, than it has ever been in the past?

—MARGARET MOODY

VISITING FACULTY

REV. CYRIL HUNT, F.R.G.S.

Graduate, All Nations Bible College
London, England.

Graduate, China Inland Mission
Bible College, London, Eng-
land. Missionary, China, 16
years. Formerly Dean of Wuhu
Bible Institute in China.

Subjects taught: Homiletics, Systematic Theology, Sermon Analysis.



WHEN we think of the word "horizon" we immediately associate it with the distance range of vision. We find, however, it also includes "view and expectation." The Prodigal son's father illustrates a man shading his eyes and looking from the doorway of his house to scan the horizon. With expectation and longing he looks for his son's return.

As the Instructor looks out upon the class of students he becomes concerned with distances and expectation. Though his physical sight may be confined to the limits of the classroom, yet he sees beyond. In a very short time the class will be scattered. Some will be found in Asia where the Tiger of Communism with outstretched paw is approaching its prey. Some will be found in Africa with its own peculiar unrest and need. Then some will be found in South America with its strong opposition on the part of Roman Catholics in certain areas. Many will be found in Canada. In some ways they will take with them something of the Instructor. They are, in many ways, his investment in Christian service over a wide area.

Something of this idea is found in 1 Thess. 2:19, (where using J.B. Phillips' translation) we read, "Yet who could take your place as our hope and joy when Jesus comes."

The students are our HOPE wherever God sends them. As His ambassadors and our hope we believe in them. We expect them to uphold the Word of God and live as though "anointed with fresh oil daily." They are our hope as preachers appointed to preach the Gospel with clarity and power. For preaching is still the Divine means for reaching the heart and will of man.

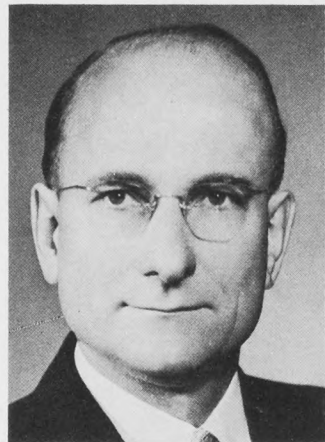
As they return to us or keep in touch with us, they are our JOY. We will rejoice to hear what God is doing in them and through them.

We are proud to have had a share in this work. Most of all, when our Blessed Lord comes they will be to us what we are and they are to the Lord, "Our Crown of rejoicing." To any who by any means have a share in this work then with us you have invested in . . . HORIZON work . . . horizons far beyond the confines of these College buildings and this city.

VISITING FACULTY



REV. E. S. McVETY
Pastor, Alliance Tabernacle
*Personal Evangelism, Spiritual
Life.*



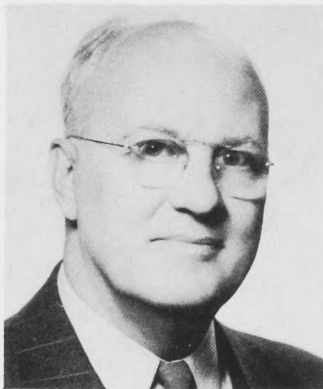
REV. GEORGE DUGARD.
*Voice Culture, Choir
Director, Vocal.*



MISS MURIEL TAYLOR
Tabernacle Studies



MISS JEANNE LEAMAN
Director, Child Evangelism
Fellowship
Visual Teaching



DR. FRED MITCHELL,
B.A., B.D., D.D.
Pastor, Elim Chapel.
Exposition—Hebrews



REV. GERALD SPLINTER.
Pastor, Grant Memorial
Baptist Church.
Exposition—Epistles of Peter

THE MATRON

MISS SELMA STOESZ

*Dormitory Matron and
Assistant Cook.*

Graduate of the Winnipeg
Bible Institute. '55.



THE HOSTESS

MISS EMILY PYTYCK.

Hostess.

Student of the Winnipeg
Bible Institute.

Student of the Emmaus
Bible Institute, Toronto, Ont.



THE SECRETARY

MISS DORINE HOGMAN.

Secretary.

Graduate of the Winnipeg Bible
Institute. '55.

Onward

Pilgrim on the narrow pathway,
Dark may seem the vale you tread,
Yet the Saviour walks beside you
Knowing well what lies ahead.

Lo, e'en now in hillside cluster
Fragrant blossoms many a rose.
Soon, perchance, the coming sunrise
Red will paint yon mountain snows.

Not unending is the valley,
Night is darkest ere the dawn.
Hear the voice of your Companion
Softly urging, "On! Press on."

He, too, trod earth's dusty byways,
He whom angels now adore.
Always friends, you have the promise
That He goeth on before.

Onward, then, to new horizons,
Preaching Christ to slaves of sin,
Onward! thus will each tomorrow
Find you seeking souls to win.

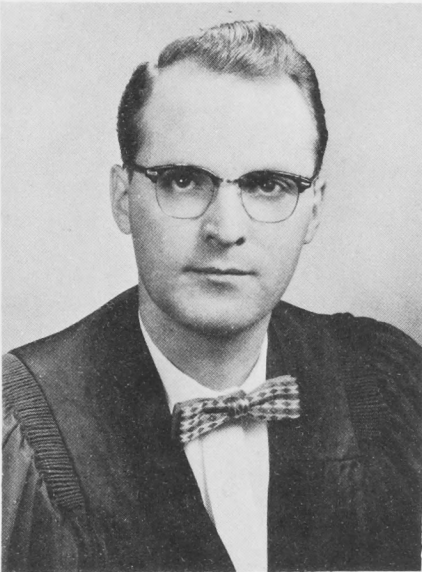
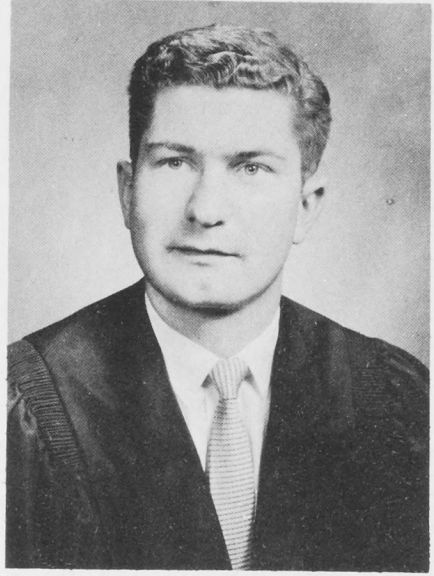
—Contributed by Merle Bonar

COLLEGE GRADUATES

PETER BUHR, B.Sc., B.Pd., B.Th.—

Winnipeg, Man.

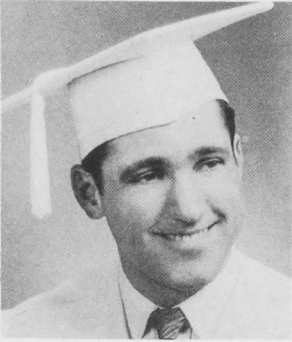
The sincere study of the Bible is the most satisfying of all studies. In this study one discovers the grace and truth of God; grace which forgives and truth which sets free. This study also reveals the Person of Jesus Christ, who is full of grace and truth. He is the One in whom are hid all the treasures of wisdom and knowledge.



RAY REMPLE—*Winnipeg, Man.*

These years of preparation have been a mountain-top experience. I can say with Peter, when he was on the Mount, "Lord it is good for (me) to be here." However, one cannot remain on the mountain-top. There is work to be done in the valley. With the enabling grace of God I hope to have a share in that work.

GRADUATES

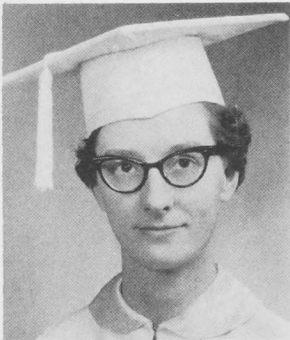


PETER DYCK — *Box 18, Grunthal, Manitoba*

Ephesians 3:19 "and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God." Bible school days have passed very quickly, but it has been a great privilege to study the Scriptures at W.B.I. Knowledge has been gained, but I have also come to know the love of Christ, which is greater than knowledge.

MARTHA GIESBRECHT—*Lavenham, Man.*

I thank God for the privilege of spending three years in Bible school. Truly the years have been precious because I have come to know the Savior more intimately. I do not know what the future holds but I know that "He who holds the future is the One who holds my hand." My earnest prayer and desire is that I may always be found in the place of His choice.



VENETIA HARVEY—*Winnipeg, Man.*

Psalms 32:8. "I will instruct thee and teach thee in the way thou shalt go." The past three years have made an indelible impression upon my Christian experience in the realm of studies and fellowship with others. I would covet your prayers as I continue my studies.

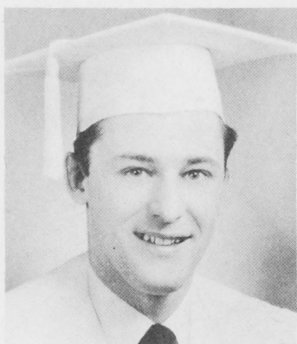
MARGARET KLYWAK—*Bradwardine, Man.*

"The life that I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." Gal. 2:20. What a joy I find this life since Jesus found me! And what a change! "Behold all things are become new!" My life is now a precious walk with my Savior through ways that are not always of my own choosing, but He knows best. "Praise the Mount I'm fixed upon it, Mount of Thy redeeming love."



"THAT I MAY

GRADUATES



JIM McAMMOND—*Meadow Lake, Sask.*

II Cor. 2:14. "—thanks be unto God, who always causes us to triumph in Christ." These past three years have truly been the most precious years of my life. I have learned many lessons, one of which is that only through Christ can I live a triumphant spiritual life. As I leave W.B.I., I pray that I may be used of God to make Him known in every place he chooses to lead me.

BEN REDDEKOPP—*Winnipeg, Manitoba.*

Through the study of God's Word in Bible school, God has established me in the 'faith'. My prayer is that I might now "abound therein with thanksgiving," and that I might "walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." Colossians 1:10.



CONNIE RUNNBLOM—*Kuroki, Sask.*

These three years at Bible School have been years for which I thank the Lord. Valuable lessons have been learned in the classrooms as well as outside the classrooms, lessons which are necessary in the moulding of my Christian life. Plans for the future are still obscure but it's wonderful to rest in the knowledge that they are not obscure to my Father. My prayer and earnest desire is that nothing will be more important to me than doing God's will.

KNOW HIM"

INTERMEDIATES

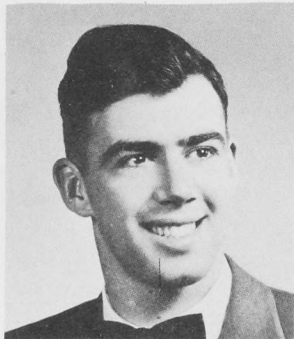
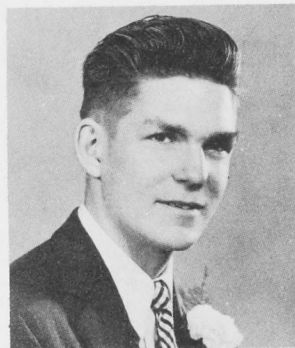


MERLE BONAR—*Langbank, Sask.*

Proverbs 3:6. "—and He shall direct thy paths." It is such a joy to know that the Christ who saves is also the Shepherd who leads. I praise the Lord for these wonderful days at W.B.I., and for the present experiences in hobby club and Sunday School work which provide training for future service.

BOB CAMPBELL—*Transcona, Manitoba.*

Bob is growing in his Christian life. He is the director of one of the Y.F.C. clubs in the city. "The Lord is my light and my salvation." Psalm 27:1.



LAWRENCE CHURCHILL—*Piney, Man.*

"He satisfieth the longing soul, and filleth the hungry soul with goodness." Psalm 107:9. I praise God that the need of my soul has been met in Christ Jesus. I thank Him that He has led me to W.B.I. to study His Word, to serve Him in a small way at the Union Gospel Mission, to do Hobby Club work at St. Vital, and to teach Religious Education in a school near Teulon.

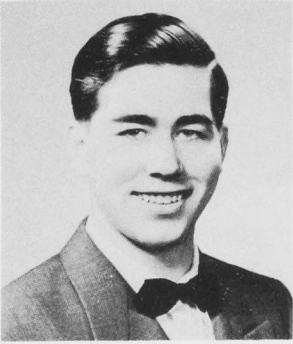
EDITH DURSTON—*Dauphin, Manitoba.*

Edith teaches a Good News Club and also helps the girls make projects at the St. Vital Hobby Club. "... God worketh in you both to will and to do of his good pleasure." Philippians 2:13.



"LOOKING

INTERMEDIATES

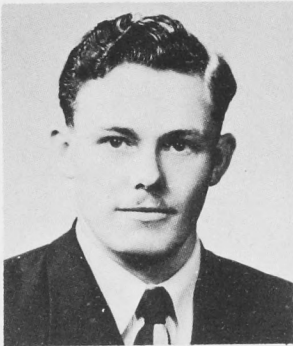


RUBEN GOERTZEN—*Morris, Man.*

Hebrews 12:2. "Looking unto Jesus, the author and perfecter of our faith." It has been a great pleasure and blessing as well as a privilege to sit under the ministry of our instructors here at school. My activities in the practical sphere consist of male and mixed quartet singing, band, and yearbook work.

HELEN GRUSING — *Western Grove, Arkansas, U.S.A.*

2 Peter 5:7 has become very meaningful to me. One writer has expressed it this way; "Casting all our care on God is casting self on God, for self is our worst care. It is wonderful to know that we can give ourselves to Him and trust Him to guide us so that we may be "to the praise of the glory of His grace."



ALAN GURNEY—*Oatfield, Man.*

James 1:5 is my favorite Scripture verse. While studying at the Bible College I have discovered that many problems are only solvable through personal commitment to God's guidance and wisdom. God desires not only our natural capabilities but also our obedience to His Word. The College has helped to impress this fact upon my mind and heart.

FRED KOOP—*Mission City, B.C.*

Philippians 4:13. The Lord has been good to me this year at W.B.I. He has spiritually strengthened me and has taught me many practical lessons which I could not have learned in class. I have discovered that God is a heavenly Father who doesn't make mistakes. My practical work this year has been with teenagers in the Y.F.C. Bible Clubs.



UNTO JESUS"

INTERMEDIATES



LAWRENCE MUTCHER—*Deloraine, Manitoba.*

Genesis 33:25 "And as thy days so shall thy strength be." My two years at W.B.I. have been years of spiritual growth and learning. I am thrilled by what I have learned about God, His Son, and His Love. I am also learning many practical lessons while serving as student pastor at Anola and while organizing Religious Instruction classes for the schools of St. Boniface.

CHARLES McKNIGHT—*Winnipeg, Manitoba.*

Charles teaches Sunday School class at Windsor Park. He also teaches a Religious Instruction class at Teulon. "I can do all things through Christ who strengthens me." Philippians 4:13.



RUTH PLATO—*Ponoka, Alberta.*

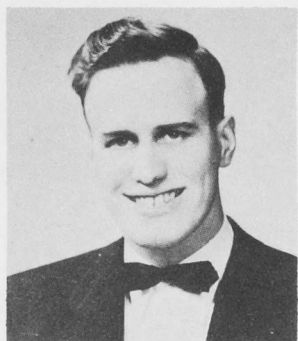
Ruth enjoys singing and the students enjoy hearing her sing. She is finding the studies at W.B.I. a great help to her in her Christian life.

RUTH SMITH,—*The Pas, Man.*

Ephesians 5:20. "Giving thanks for all things." I can thank God for these precious days at W.B.I. and for the opportunities of service in hobby club and Good News Club work. Although I don't know what the future holds, I know I can trust my Savior for perfect guidance.



INTERMEDIATES



JERRY WEBB—*Winnipeg, Manitoba.*

Jerry enjoys studying the Bible. "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks unto God and the Father by him." Colossians 3:17.

KATHY WIEBE — *Castle Point, Manitoba*

11 Timothy 1:7 "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." The truth of this verse has helped me meet the situations that have been part of Bible School this year; such as studying for exams, living out, teaching a Sunday School class at Brooklands, helping in the service at the Union Gospel Mission and serving on the Student Council.



FRESHMEN



RUTH ALBRIGHT—*Minitonas, Manitoba.*

I became a Christian at the age of eleven. It has been a great joy to serve the Lord and I thank Him for directing me to Bible school where I may study the precious truths in His Word. During the past two years I received some training in an office. I am trusting God to guide in the future.

MARY BERGEN—*Altona, Man.*

Mary, one of our quietest girls, was saved through the faithful witness of her girlfriend. Having talent as an office clerk and also the necessary ambition, she worked during her first semester at school. She also teaches Sunday School.

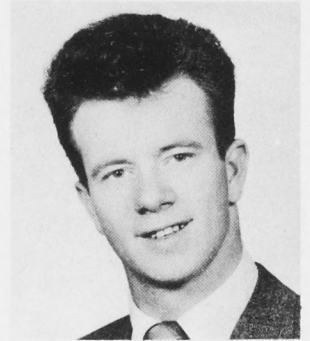


FRESHMEN



HAZEL BROOKS—*Morden, Manitoba.*

Hazel is one of the quieter girls at W.B.I. Much of her time after classes is spent at the King George Hospital, where she is serving as a nurses' aid.



ALISTAIR CAMERON—*Inverness, Scotland.*

This Scottish lad has left his baker's trade to serve the Lord. Saved at the age of nineteen, Al heard of this Bible School from Evangelist John Wesley White. All his time in Christian service is occupied with Youth for Christ work and Gospel preaching.

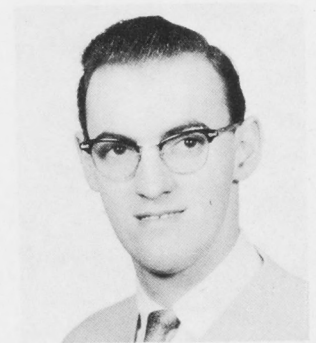


LORNE COLLIE—*Meadow Lake, Saskatchewan.*

Lorne has enjoyed his second year at W.B.I. He teaches at the St. Vital Hobby Club. It is his desire to "grow in the grace and the knowledge of Jesus Christ."

CLIFF DAVIE—*Winnipeg, Man.*

Isa. 58:8, 11. Another member of our Scottish four-some, Cliff came to make his home in Canada in 1949. His life was dedicated to the Lord at the age of nineteen. He is now the soloist of the first year class. His prayer is that he might "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ."



"PRESSING TOWARD

FRESHMEN

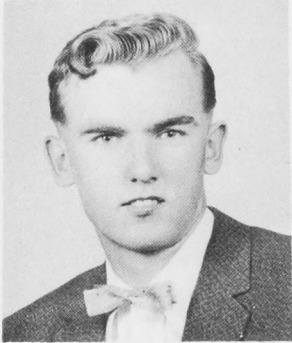
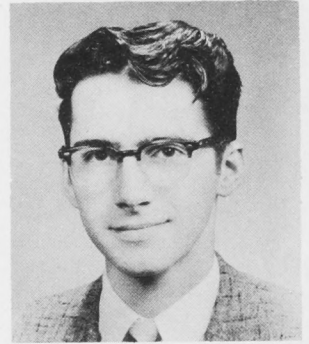


HELEN DYCK—*Winkler, Man.*

Eph. 3:19-20. By far the tiniest of all the first year students, Helen is an efficient receptionist. During the past summer she worked at the Manitoba Pioneer Camp. She enjoyed her time there immensely.

RICHARD FERGUSON—*Park River, North Dakota.*

Dick became a Christian last year after accepting the Person of the gospel, Jesus Christ. During the summer he worked at a Bible camp. Now he is directing a Y.F.C. club and is teaching a Sunday School class.

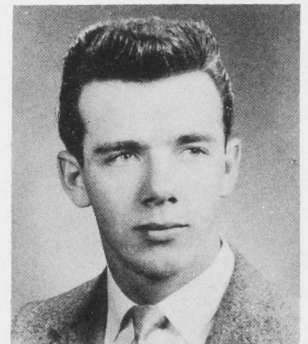


HERMAN GRUSING—*Western Grove, Ark.*

1 Peter 2:24. Just out of high school Bud, as he is called, spent his summer in Texas. Saved while a child, he is helping to lead children to the Lord, as he works in the St. Vital Hobby Club.

BEN HARDER—*Horndean, Man.*

Psalms 46:1. Ben enjoys the Christian fellowship and all the work at school. Besides being President of the class, he also sings in the male quartet and directs a Youth for Christ Club. The summers find him riding high on the seat of an earthmover.



THE MARK

FRESHMEN



EVELYN HIEBERT—*Chortitz, Man.*

Phil. 4:13. Evelyn's last year was spent at Steinbach Bible Institute. Brought up on a farm she finds her summers taken up with helping at home. She spends extra time taking high school one night a week. Evelyn is leaving her future in the Lord's hands.

EDWARD HUGHES—*Inverness, Scotland.*

John 1:12 and John 3:3 were two verses which helped Eddie to understand what it means to become a Christian. Eddie is another one of our recent arrivals from Scotland who is enjoying his studies at W.B.I. very much.



CAROL JOHNSON—*Park River, No. Dak.*

Matt. 10:32. Saved just last year, Carol heard of W.B.I. through her pastor. She spends her time directing a Youth for Christ Club and a Good News Club. Her desire is to learn more of the Lord, and to be used in His service wherever He chooses.

HELEN KLASSEN—*Winkler, Manitoba.*

I became a Christian at a summer Bible camp at Dalmeny, Sask. Before coming to Bible school I received my nurses training at Grace Hospital. One of my favorite Scripture verses is, "Have not I commanded thee, be strong and of good courage: be not afraid, neither be thou dismayed, for the Lord thy God is with thee." Joshua 1:9.



"PRESSING TOWARD

FRESHMEN

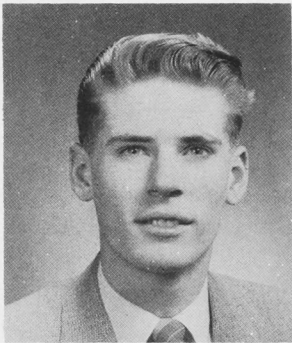
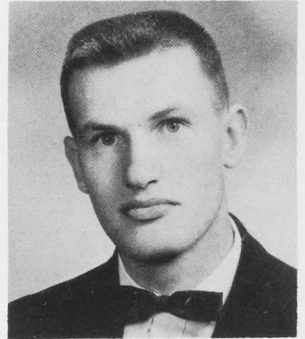


SHIRLEY KORMAN—*Brandon, Man.*

Prov. 3:5-6. A practical nurse by profession, Shirley has spent the past summer months as a nurse among the Indians and the Eskimos in Northern Canada. Her plans are to go back to Northern Canada if the Lord so leads.

VICTOR LUND—*Hilbre, Manitoba.*

Victor is a busy student. He teaches at the St. Vital Hobby Club and also teaches a Religious Instruction class at Teulon. He enjoys reading the Bible.

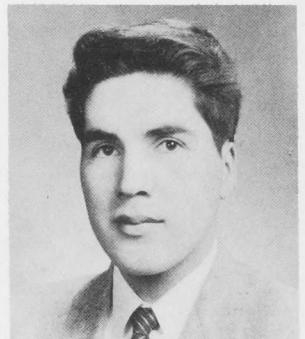


LESLIE MAGNUSSON—*Selkirk, Man.*

Les was saved during a Church Rally in Selkirk and is now spending his practical work time working with teen-agers in Youth for Christ high school Bible clubs. His past summer was spent working at National Drugs. After completing his Bible school training, he plans to extend his high school training, the Lord willing.

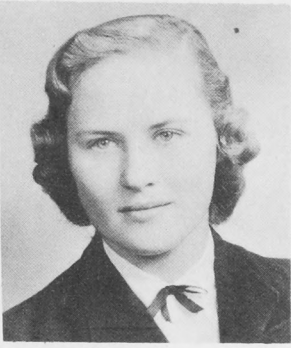
EVERET MONKMAN—*Matheson Island, Lake Winnipeg, Man.*

While I was still a child I accepted Jesus as my Savior, after my mother had told me how much He loved me. Three and a half years ago I completely surrendered my life to Him. My favorite verse is Galatians 2:20, and my favorite hymn is "Have Thine Own Way, Lord." I am seeking to know His perfect will for my life.



THE MARK"

FRESHMEN

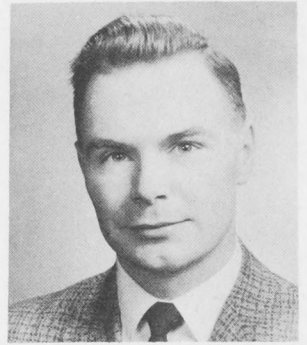


ANNE REIMER—*Winkler, Man.*

Psalm 32:8. Anne was well acquainted with W.B.I. before the term started because she worked at the school last summer. She is kept busy with two Good News Clubs, a hobby club, and Sunday School class. Her plans for the future include training as a nurse, if the Lord makes that possible.

JIM SCOBIE — *Invergarry, Scotland*

I accepted Christ at the age of seventeen and immediately became active in gospel work in the Inverness Y.M.C.A. I was introduced to W.B.I. by John Wesley White, a Canadian evangelist who was preaching in the British Isles. I now direct a Youth for Christ club and a hobby club at Headingley.

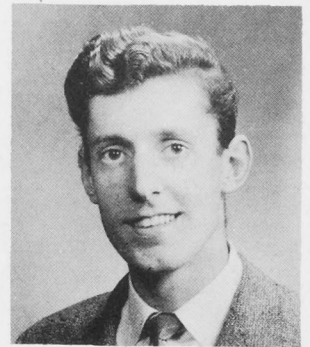


SIEGFRIED SCHUSTER—*Lauf, Germany.*

Sig has a real advantage in that he can preach in both English and German. Saved during his second week in Canada, he is very much burdened for the lost. He sings in the male quartette and also toots his own horn (trumpet). Teaching Sunday School and leading a Gospel team take up most of his spare time. He is preparing for full time service for the Lord.

DENIS THORNTON—*Belfast, Northern Ireland.*

Denis arrived in Canada last April and he has been enjoying his stay in Winnipeg. He is increasing in the knowledge of the Word of God.



SECOND SEMESTER STUDENTS

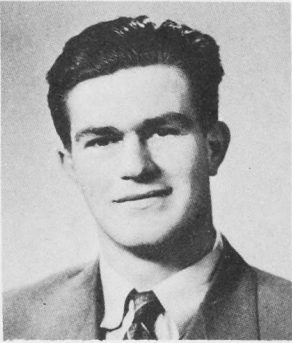


MARGARET ARMISTEAD—*Winnipeg, Manitoba.*

I praise the Lord for giving me Christian parents who taught me the love of God, and planted His Word in my heart at an early age. I am grateful to God for having led me to Bible school and I am trusting Him to guide me in the future, in His own way, and in His own time.

ERNEST LESCHIED—*Waldhof, Ontario.*

Isaiah 40:31 "They shall mount up with wings as eagles." Ernest is interested in becoming a pilot for some missionary society. At the present time he is enjoying his studies at W.B.I.

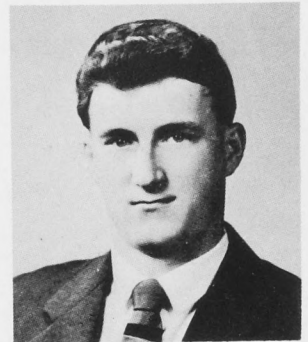


TED LESCHIED — *Waldhof, Ontario*

Psalm 84:11 "no good thing will He withhold from them that walk uprightly." During the past summer God proved this verse to be true to me, while I was teaching in Daily Vacation Bible School and Sunday School, and while I was working as a guide. My prayer is that I may continue to walk uprightly before Him.

ROSS STORZUK—*Shortdale, Man.*

Philippians 3:10. Before returning to W.B.I. for my third year of instruction I was working for the International Nickel Company in Sudbury, Ont. I enjoyed the classes and practical work at the school. Above all, I rejoice in the fact that Christ is my personal Savior. As I look forward to serving Christ, it is my desire to be a vessel fit for His use.



SPECIAL STUDENTS



ED FLADER — *Winnipeg, Manitoba*

Psalm 37:4 "Delight thyself in the Lord, and He shall give thee the desires of thine heart." I accepted the Lord at the age of fifteen while in Germany after leaving my home in Poland. I am now studying at W.B.I. in preparation for full-time Christian service.

EDWARD FUNK—*Winnipeg, Manitoba.*

Ed is finding the studies at the school a great help to him. It is his desire to learn more from the Bible so as to serve God acceptably.



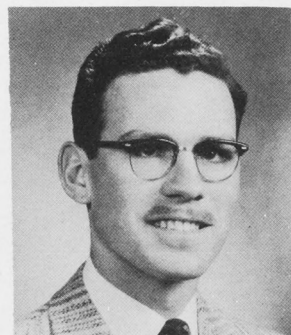
AGDUR KNOFF—*Park River, No. Dak.*

John 14:1. Before coming to W.B.I., Agdur spent his time working on the farm, and serving as superintendent of the Sunday School in Park River. He was saved in 1950 and loves to testify for the Lord. He is trusting in the Lord for his future plans.

BERT JANZEN — *Winnipeg, Manitoba.*

"The name of the Lord is a strong tower and the righteous run into it and are safe."

The only source of true strength is in the name of the Lord. That strength cannot come except by the teaching of the Word of God. In W.B.I. I have been taught what the Bible says concerning the essentials of the Christian life.





Music

MAKING MELODY



Student Choir



REV. GEORGE DUGARD.



Ruth Plato



Girls Trio



The male quartet

MAKING MELODY

MUSIC



Ephesians 5:18-19. "... but be filled with the Spirit, speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

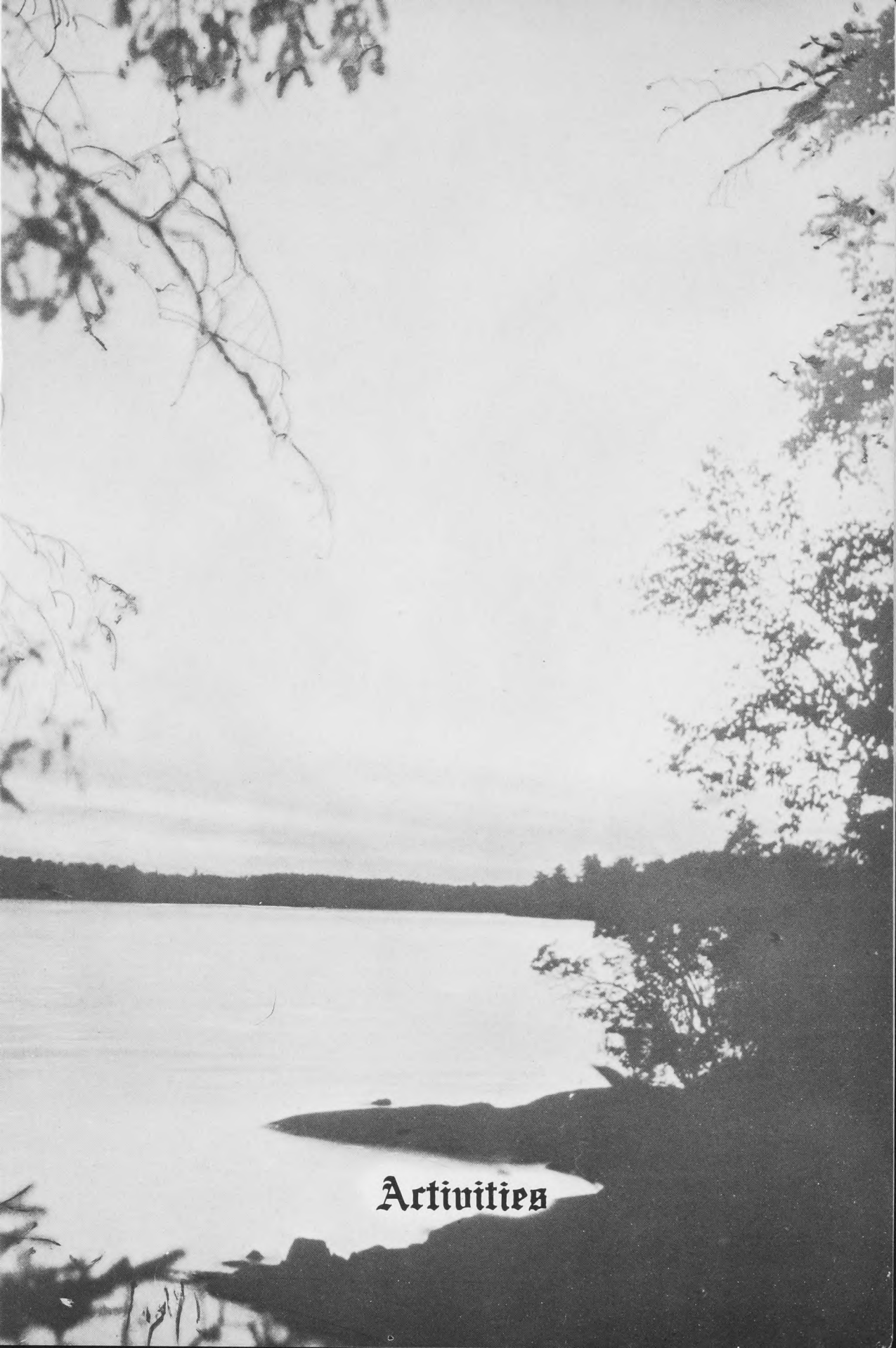
Why a musical program? Sacred music is older than sermons and has ever been inseparably connected with worship. Through this medium many souls have been saved. Therefore musical training is essential for the Christian Worker. The many 'weird and wonderful' sounds that emanate from the music rooms may be disturbing at times to those within hearing range and, tedious to the student producing them, but they do have their rewards.

As a student in training in the Practical Work department of our Bible Institute and College of Theology, one may expect a phone call any day requesting the male quartet, mixed quartet, trio, or soloist to sing at some youth club meeting, church service or radio program. These engagements may take us anywhere in the city or to points round about. Some appointments have even taken us to our neighboring province, Ontario, as well as to several states in the U.S.A.

We praise Him for the privilege of singing. Is there any thing more wonderful than to sing about this glorious salvation and blessed Saviour?

Ruth Plato





Activities

STUDENT COUNCIL



Back row: Ray Remple (President of the student body), Ben Harder, Lawrence Churchill.
Front row: Connie Runnblom, Helen Klassen, Kathryn Wiebe.

KING'S HERALD COMMITTEE



Back row: Fred Koop (Photography), Rev. H. McVety (Staff adviser), Peter Buhr (Associate editor).
Front row: Lawrence Mutchter (Business Manager), Dick Ferguson (Secretary), Helen Grusing (Design and Layout), Ruben Goertzen (Editor).

UNION GOSPEL MISSION

Every Tuesday and Friday a group of students makes a trip to the Union Gospel Mission on Main Street to conduct the evening service there. Each student takes part in the meeting. One directs the singing, another gives a testimony, another sings a solo, while still another preaches a gospel message to the men and women in the mission hall. Several of the male students stand outside the mission door to distribute tracts and to encourage men to come in to hear "the good news of Jesus Christ."

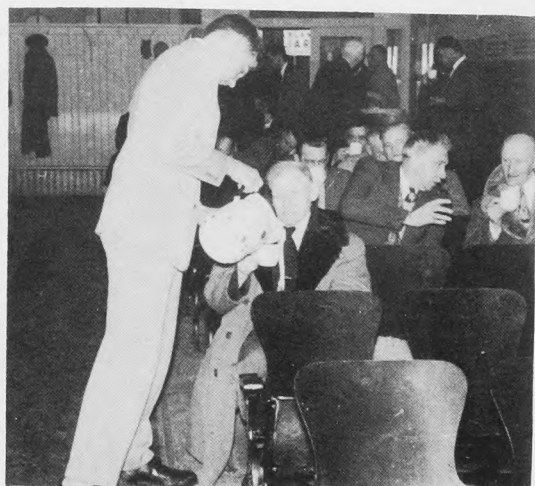
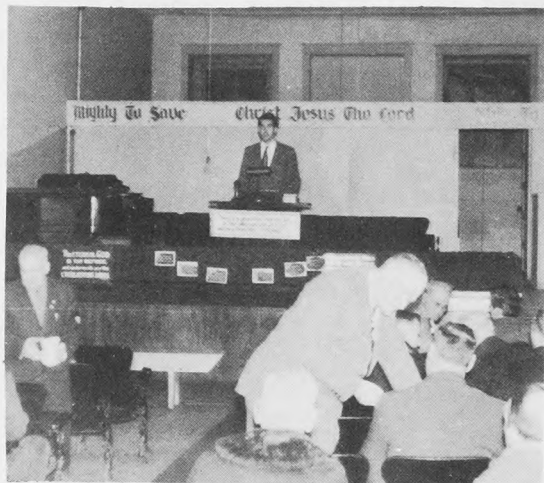
The students use every opportunity to speak to the men in order to persuade them to believe in Christ because many of these men may never return to hear the gospel.

Pray with us that the Word of God may bear fruit as it presented in song, word or tract, so that many will be released from the bondage of sin and experience the freedom in Christ.

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth some an hundredfold, some sixty, some thirty.

Matthew 13:18, 19, 23.



PRAYER ENCIRCLING THE GLOBE



NORTH AMERICA



ASIA

EUROPE



PRAYER ENCIRCLING THE GLOBE



AFRICA

“Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.”
Philippians 4:6



SOUTH AMERICA

Missionaries

SINCE 1927 our graduates have been going forth to face New Horizons. Before each of them lie opportunities and challenges such as are unknown to the majority of young people. Being in the service of the King of Kings they face the fierce opposition of Satan and the "powers of darkness". Some of them will be placed in communities where they stand almost alone against these evil forces. It will be their responsibility to snatch boys and girls, men and women from the clutches of the great enemy of souls.

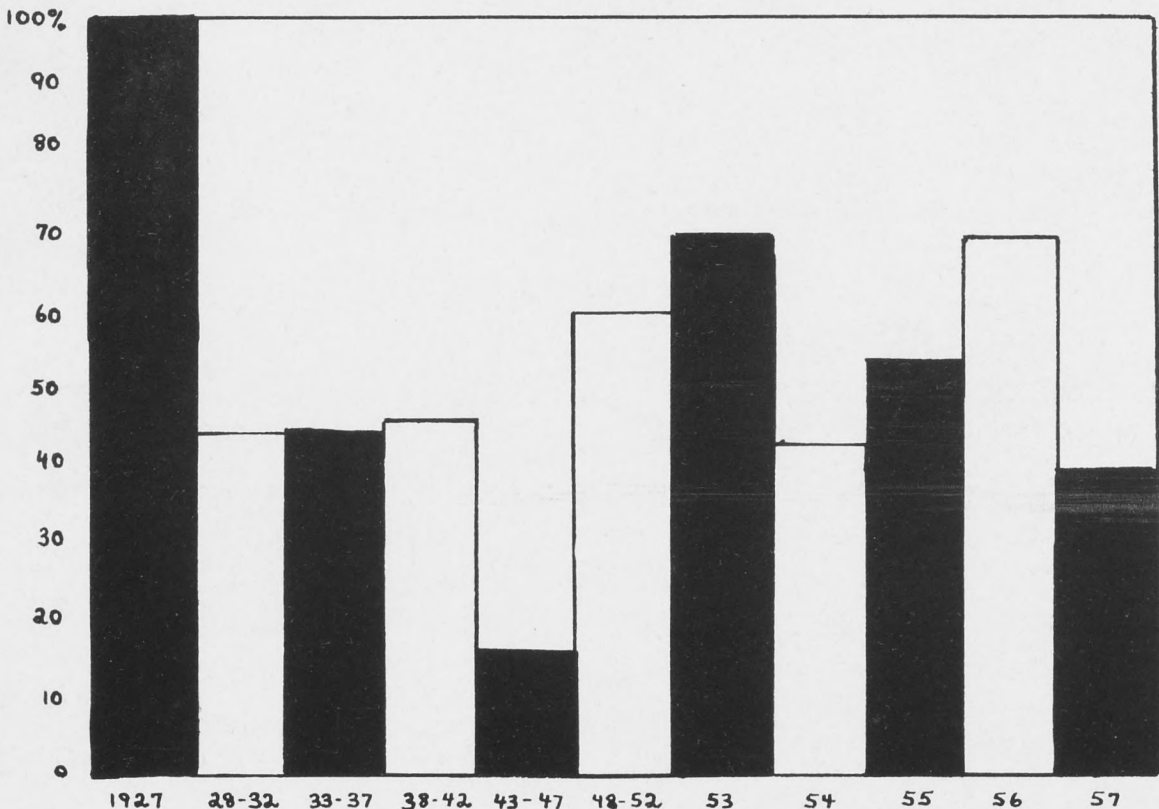
Such an one cannot turn back to the unprofitable "pastimes" of the world for it is written, "If any man turn back my soul shall have no pleasure in him." What have we to do with idols who have fellowship with Christ. We have seen Him. We have known Him. We belong to Him for time and eternity. But the prospect of leaving those we love—home, church, and school friends; the thought of going out with on-

ly invisible means of support; these considerations are enough to make any normal young man or woman feel lonely and bewildered.

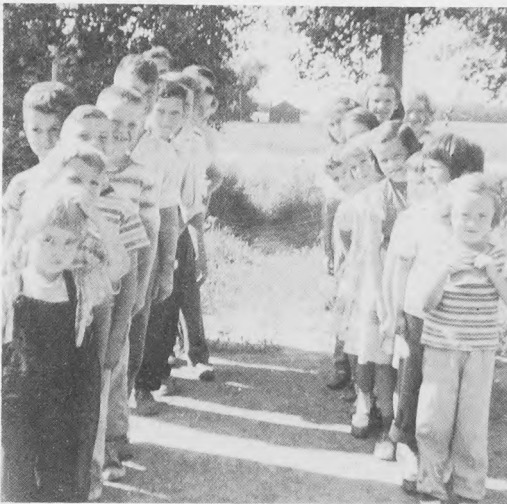
The veteran warrior, reporting from the battle front from time to time, testifies that he has proven God: that all these promises are true: that he has never been forsaken of God but that in the most dangerous and impossible conditions he has experienced the presence and power of God in the most remarkable ways.

Let us take a glimpse at our graduates over a period of thirty-one years and note what percentage of them have heard the call of the Lord to enter His service in such a capacity that we may classify them as "fulltime" workers, that is, they are not employed in full time secular work. For the sake of convenience we have grouped 1928-1952 in groups of five years each. The survey has been made as of the present date in all cases.

Percentage of Graduates in Full-time Christian Work



CHILD EVANGELISM



RELIGIOUS INSTRUCTION CLASSES

EVERY WEEK about 450 St. Boniface public school students receive Bible instruction in their schools.

It all began in a strange way about two years ago. At that time I was working for a real estate firm, selling homes in Windsor Park, which is a new housing development with about 3,300 houses and an estimated population of 13,000. I noticed that every effort and expense was being made to take care of the physical needs of the people, but almost no provision was made for the spiritual needs of the people. Space for the building of churches had been allotted, but no churches were being built. I thought of the possibility of starting a Sunday School in the area. An extensive search was made to find a place in which to hold a Sunday School, but no place was found. Someone suggested that it might be possible to conduct religious instruction classes in the schools.

The proper authorities were contacted and permission was granted to make an application for the holding of religious instruction classes in the schools. This was quite a victory, but much work still lay ahead. The application must include an outline of a course, names of teachers and

their qualifications. The main problem was to find the teachers with the necessary training and experience who would be able to teach every Friday between 3:00 and 3:30 p.m. Two teachers were found and the application was made. Then a canvass of the area was made to determine whether the parents wanted their children to attend these classes or not. A high percentage of the parents were in favor of these classes.

On October 9, 1957, the first class was held in the Belliveau School with 93 pupils present. Soon permission was granted to hold classes in the Frontenac School. Letters were sent to evangelical churches asking for teachers and many teachers responded.

At the present time there are five teachers teaching about 225 children in the Frontenac School, and three teachers teaching about 125 children in the Belliveau School. The course of instruction is for pupils from grades one to eight, and it is designed to take them through the Bible in three and a half years.

Pray with us that these classes may be to the glory of God.

—LAWRENCE MUTCHER

HOBBY CLUBS



Carpenters To Be



Puppets — Paper Cup and Live

YOUTH FOR CHRIST CLUBS



(continued from Page 9)

The problems of World War I spurred Canada to intensive mobilization of natural forces. But in those days of battle for the lives of men came a new battle for the minds of men. Modernism challenged "the faith of our fathers." From that grim, worldwide conflict Western Canada could not escape. The *Christian Century*, "a self-confessed magazine of religious liberalism," defined the issue editorially under date of January 3, 1924:

Christianity according to Fundamentalism is one religion. Christianity according to Modernism is another religion. Which is the true religion is the question that is to be settled in all probability by our generation for future generations.

Amiable words cannot hide the differences. "Blest be the Tie" may be sung till doomsday but it cannot bind these worlds together.

Within a period of less than one generation there arose across the Prairie Provinces of Alberta, Saskatchewan, and Manitoba a host of over fifty Bible-centred, Bible-based, Bible-honoring schools (of which some thirty-five continue), dedicated to the principle that "Bible-school education nurtures faith, produces convictions, and unifies all of life in Christ" and devoted to the policy that "Study *about* the Bible is no substitute for study of the Bible itself."

One of the many voices raised in Western Canada in defence and propagation of the old-time Gospel was that of the founder of our School, Canadian-born Rev. H. L. Turner, then pastor of the Winnipeg Gospel Tabernacle, now president of the worldwide Christian and Missionary Al-

WHAT is a Y.F.C. Bible Club? It represents a prayerful effort to reach High School teenagers on campus for Christ. The threefold purpose of a club is Evangelism, Christian development, and Christian fellowship. In the city of Winnipeg at present, there are ten such clubs, with three more to start in the near future. Nine of these clubs are directed by W.B.I. students. It has been heartening to see Christian teeners, who formerly had no great desire to serve the Lord, now carrying their Bibles to school, attending morning prayer meetings, and inviting their fellow-students to come to know the Lord who means so much to them.

Fred Koop

liance. In Bible teaching classes in 1923 and '24 and in an organized Bible Training School founded in 1925, the great truths of the Gospel—with strong missionary and evangelistic emphasis—were built into the foundations of this School. Later leaders and many co-operating church groups fostered and enriched our evangelical heritage. Meanwhile, new problems arose to frustrate the people of God in their enjoyment of it. But ever and always the faithfulness of God prevailed, and our Winnipeg Bible Institute and College of Theology stands today in testimony to the fact that now, as in the days of Hudson Taylor, "The prospects are just as bright as the promises of God."

Today a new note of urgency sounds in our land. The upsurge of communism abroad and the alarming growth of false cults in the homeland show the necessity for Christian faith which is strong and well-informed at the grass-roots level. The Bible Institute principle of popularizing Bible study and making it available to the many rather than the few has been vindicated. The Bible Institute must be maintained and expanded, as God enables. Recent developments spotlight another phase of the current need. The rising authority of nationalism in fields of missionary ministry is dictating higher and higher academic standing for incoming missionaries. Here in Canada better-trained men and women are in great demand in almost every area of evangelical work. What is the answer? Increased Bible training—with new emphasis on the Bible College and the four-year curriculum.

—HUGH McVETY

1957 GRADUATES



Happy Birthday

MID-WINTER BIBLE CONFERENCE

During the last week of January, our regular class schedule was relaxed in order that we might enjoy a time of spiritual refreshing through the messages of Rev. D. Shidler, president of the Gospel Missionary Union.

Formerly the pastor of four different churches and also personnel manager of the Grace Bible Institute, Mr. Shidler had spent twenty-two years in secular business prior to entering into full-time service for the Lord. His extensive travel in connection with mission administration has won for him the F.R.G.S. band from the Royal Geographical Society of London.

Since a number of our graduates are under appointment to the G.M.U., it was of special interest to us to hear of the different fields which this mission is claiming for the Lord of harvest. Through his morning messages and also the slides shown during chapel periods, Mr. Shidler did much to lay the challenge of the mission field upon our own hearts.

In order that we might realize the basic need among Christians for the divine love described in 1 Corinthians 13, Mr. Shidler based his messages upon that chapter. By way of introduction, he reminded us that the believer must have "graduated" from the first eleven chapters of 1 Corinthians before he is ready to receive the gifts outlined in chapter 12 and the greatest gift of all in chapter 13.

Human love is dependent upon circumstances, often turning to hate under the smart of ingratitude or the chill of unresponsiveness. Therefore, the Christian worker must be filled with Christ's love, the divine love which sent Him to the cross. Only through permitting Christ to make us sanctuaries of His love can we love the unlovable to whom we may be sent.

Four tests to determine the presence of Christ-like love were presented to us. Firstly, the tenor of our thoughts. That which is in the heart will occupy the mind. Is our every thought brought into captivity to Christ? Do our thoughts conform to the true, honest, just, pure and lovely things of good report as set forth in Phil. 4:8?



Secondly, the Christian's attitude to the Word. Is this a letter from the dearest Friend we have? "Keep love within thy heart, and keep thy heart in heaven" can only be fulfilled by daily cleansing through the Word of Life.

Thirdly, our feelings and thoughts toward others. Will we suffer loss and seeming defeat rather than resort to quarrelling? Do we fulfill the words of Rom. 10:9, "Let love be without dissimulation"?

Then, fourthly, our own attitude toward world evangelism. If we care nothing for the world in its darkness, how can we have Christ's love in our hearts? What a condemnation to realize that 95% of all Christians live a life-time without winning one soul to Christ.

Throughout the messages, one thing in particular was impressed upon us. This God-given love cannot be defined; it must be revealed in the life of the believer. It is unlikely that there was one of us who did not resolve to spend some time each evening, with our Bibles open at 1 Corinthians 13, examining our hearts in the light of that portrait of Christ's love.



MISSIONARY CONFERENCE

"The harvest truly is plenteous but the laborers are few" was the report given to us at the spring missionary conference. Urgency was the keynote of the entire series of messages in which missionaries told of the pressing need for workers in the great harvest field of the world. We rejoiced to hear of souls saved, but we mourned at times, too, as we were reminded that there are millions who have never heard the gospel.

A representative of the West Indies Mission, Mr. Henry Werner, gave several challenging messages. He stated that, as each faithful servant in the parable of the talents went out to multiply talents he had received, even so we are to use the talents the Master has given us. Prayer cannot take the place of going, if we are able to go. Neither can giving take the place of going. Praying, giving and going are all related and should not be separated.

Miss Mary Reimer, a graduate of W.B.I., spoke to us about missionary work in Eritrea and Somaliland. Her work consists of translating Old Testament stories

into colloquial Arabic. After the books are printed, they can be used in all Arabic-speaking lands. Eritrea is now governed by the United Nations and is open to the gospel for the first time, but there are no laborers.

"God is faithful, but a lot depends upon our willingness to obey Him," said Miss Martha Phillips, formerly with the China Inland Mission, now with the Wycliffe Translators. In telling of her call to China, she said that she was often tempted to doubt her call, because of physical and spiritual testings. If we know that God has called us we should not yield to doubtings and fears. By walking close to God each day, we can be certain of His leading, now and in the years to come.

Mr. Paul Lehrer told how he had seen terrorists by the thousands turn to God in Kenya, Africa. His quiet manner revealed to us that he is a man who walks close to God. He emphasized the fact that the government in Kenya is very favorable to missions and is appealing for an increase in mission work. —Continued on page

INTERNATIONAL MISSIONARY CONVENTION



Three students of the Winnipeg Bible Institute — Helen Dyck, Shirley Korman, and Peter Buhr attended the fifth International Missionary Convention at Urbana, Illinois, during the Christmas vacation. They heard evangelist Billy Graham warn the 3,200 delegates at the convention that this may be the last generation for world evangelism.

"I have a feeling that as God called the disciples and the early church to evangelize in the first generation of church history, so you and I may be the ones God has called to evangelize the world in its last generation," Graham said.

He told the gathering sponsored by the Inter-Varsity Christian Fellowship that the delegates represented a potential missionary force to shake the world. He urged them to make "a full, irrevocable commitment to Christ."

The theme of the convention on the University of Illinois campus was "One Lord — One Church — One World." In addition to Graham there were five other major speakers: Dr. Harold J. Ockenga of Boston, Dr. Donald Grey Barnhouse of Philadelphia, Dr. Masumi Toyotome of Tokyo, Japan and Dr. Kenneth Strachan and Rev. Israel Garcia of San Jose, Costa Rica.

The students were inspired by the messages and were thrilled by the experience of meeting missionaries and students from many other countries.

CHAPEL IN THE MORNING



MISS MINNIE V. BERGMANN
Woman's Union Missionary Society



MR. ARTHUR TARRY, *Secretary of the
Northern Canada Evangelical Mission*



MISS HENRIETTA WATSON,
The Evangelical Alliance Mission.



MISS VERNE SCOTT,
Inter-Varsity Christian Fellowship



MR. GEORGE BLACKETT,
Christian and Missionary Alliance.



MR. AND MRS. GEORGE THOMAS,
AND SON, *Unevangelized Field Mission.*

DEVOTIONAL LIFE

Near To The Heart of God

"If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be given unto you." (John 15:7)

In both the collective and personal phases of student life at W.B.I., prayer has a vital place. Realizing that prayer is the link between the Christian and the source of his power, Jesus Christ, and realizing, too, that the blessing of God on any person or work is in proportion to the "effectual, fervent prayer" which ascends to the throne of God, our entire student body has set aside a regular time each day for either class or missionary prayer meetings. This daily half-hour from 1:30 to 2:00 has proved to be a time of real blessing in which students unitedly seek God's guidance and help in all departments of school life and for all our activities.

On Mondays the five missionary prayer groups meet and intercede on behalf of those who are serving the Lord in countries around the world. On Tuesdays the student body meets in one group for the general prayer sessions where requests relative to student and Institute life are prayed for. On Wednesdays and Fridays in the class prayer meetings the practical work of the students, such as Good News Clubs, Youth for Christ Clubs, and Hobby Clubs, is taken before the Lord. Then on each Thursday the Union Gospel Mission group meets. In this time of fellowship God's blessing and guidance is asked for souls who have accepted the Saviour during the Mission services. Finally, the guidance of the Holy Spirit is sought for all who plan the program and the enduement of His power for all who share in presenting it.

In addition to the group meetings, the students have their own "quiet times" each morning and evening, when they seek to know the will of God for their lives day by day. It is only as we walk in close and constant fellowship with the Lord, communing directly with Him through His Word and in prayer, that He can communicate the knowledge of His will to us.

"O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us who wait before Thee
Near to the heart of God."

— JAMES SCOBIE

(continued from Page 44)

The general director of the Canadian Sunday School Mission, Rev. D. R. Aikenhead, appealed to us as young people to "Go—preaching the gospel." Others preach some form of religion, but it is our responsibility to preach the Word. "Our divine message—the gospel; our divine call—by His grace."

Mr. Harry Flumbaum, representative of the American Association of Jewish Evangelism, told us of the great need to witness to the Jews. Many of them know nothing of the Savior Who is the fulfillment of Isaiah 53.

A few of our more recent graduates gave their testimonies at the conference. Miss Esther Schellenberg was looking forward to going to Kenya, East Africa, under the Africa Inland Mission and Mr. and Mrs. Edward Shiel were looking forward to going to British Honduras under the Gospel Missionary Union.

As the conference drew to a close, this prayer was in the hearts of all the students, "Lord, what wilt Thou have me to do?"

—MARTHA GIESBRECHT

LIFE IN THE DORM

The Girls' Dormitory

Hi there, roomie! It's 6:15. Don't you think it is time for you to get up? Soon other sounds are heard in the rooms as the girls awaken and pull themselves out of 'the land of Nod'. Someone in the next room is heard singing 'O what a beautiful morning!' Then the patter of feet and the splashing of water is heard as the girls become more wide awake. There is always a great deal of activity in the forty-five minute period before breakfast. Part of this time is spent in prayer and meditation with the Lord.

After breakfast everyone goes about their various duties. Some do the dishes, others prepare the vegetables, others practise their piano or voice lessons, and others rush to eight o'clock classes. For a few hours the dormitory is almost forgotten as the students attend classes. In the intermission between classes the students who live out and those who live in the dorm chat together in friendly conversation.

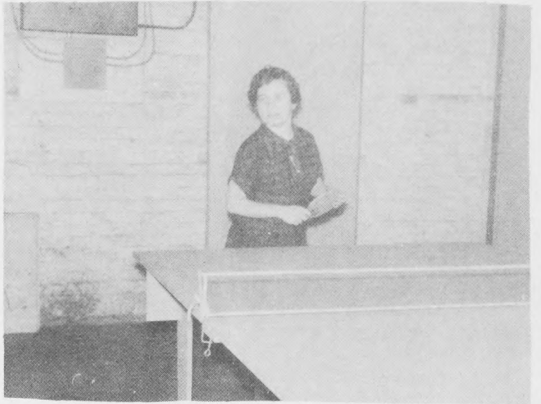
After three and a half hours of enjoyable study a bell is heard announcing that classes are over for the morning. Then there is a clatter of feet on the stairs as the students rush to the mail counter to see if there are any letters for them. Before long the dinner bell peals forth and we all make our way to the dining room to satisfy our appetites which have been stimulated by the aroma of delicious food.

The afternoon is spent in study, preparation for practical work and the occasional game of ping-pong.

After supper we settle down to our assignments and ponder over the word of God. At 9:30 the students visit the kitchen where our 'chef', Cecil serves tea or hot chocolate and cookies. Soon it is time for us to settle down for the night, and by eleven o'clock we are in bed.

Dorm life has its many 'ups and downs'; but it is here that one begins to realize the meaning of Christian love and long-suffering.

—MARY BERGEN



AFRICA INLAND MISSION (CANADA)

740 Pope Avenue, Toronto 6, Ontario

ANNOUNCING

Evangelizing the unsaved:
500 Missionaries in 40 Tribes
2000 Pastor-evangelists in 2500 Churches
4000 Teacher - evangelists in 2000 Schools

INSTRUCTING

Training the converts:
Weekly Bible Classes (2 yrs.) for believers
Teacher Training Schools for Teacher-evangelists
Bible Schools for Pastor-evangelists

MINISTERING

Building the indigenous church
Translating and Printing Scriptures and literature
Counselling African Church Leaders
Promoting African Missionary Societies

Inter Varsity Christian Fellowship

Reaching Students of Canada
for Christ

Active in

276 High Schools
73 Nurses' Training Schools
25 Teachers' Training Colleges
12 Universities
4 Pioneer Camps

Emphasizing

Witnessing to Christ
Building Christian Character
World Wide Missions

Winnipeg Office
515 McMillan Street Ph. 43-5451

AMERICAN ASSOCIATION FOR JEWISH EVANGELISM INC.

Western Canada Mission to the Jews



MESSIANIC HOPE CENTRE

- Gospel meetings
- Sunday School
- Bible study classes

OBJECT

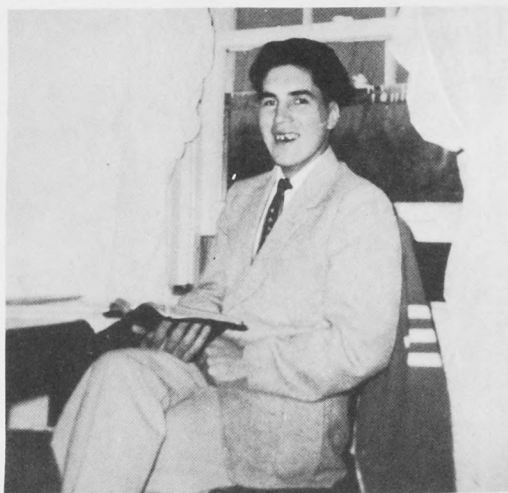
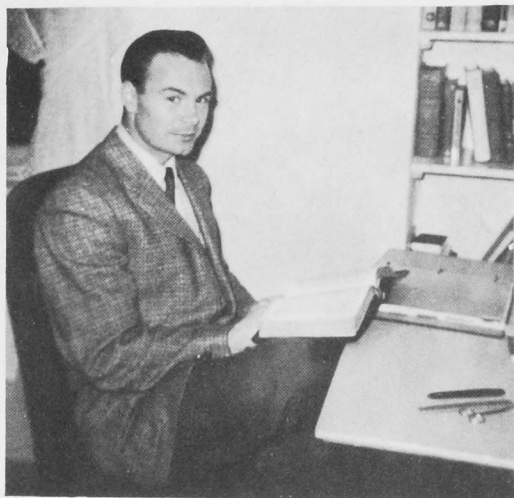
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CLASS SOCIALS

SENIORS

A week after the strenuous period of semester examinations, the graduating class assembled in the home of our esteemed President, Ray Remple, for a time of fellowship in games, food, and devotional meditation. A few hours of lively competition resulted in healthy appetites. Before long, however, we had the opportunity of partaking of all the tasty food which our President's lovely wife had so kindly prepared for us. Suddenly we realized that time was skipping out on us and so we found it necessary to phone our Dean to ask for a late leave. He did not object. He was not home.

To conclude the enjoyable evening, our President led us in a period of devotional meditation based upon our class motto "That I may know Him . . ." found in Philippians 3:10. Ray pointed out that we could know Christ in the power of His resurrection and in the fellowship of His sufferings. This latter point, which is not often dwelt upon, was drawn to our attention. We must expect suffering and we should rejoice in that we are counted worthy to suffer privation or persecution for His name. (Acts 5:41)

Every one enjoyed the entire evening of rich Christian fellowship in the home of our class president. The solemn truths of his challenging message were uppermost in our minds as we wended our way home.

Peter Dyck

INTERMEDIATES

With exams all written and classes back on schedule, the "middlers" at the Winnipeg Bible Institute felt that they should burn up some of their excess energy on the Lockport slide. With everything and everyone packed in cars we set out for Lockport. The weather was simply perfect for sliding; we could not have asked for better. Everyone enjoyed the sliding and ignored the occasional bump or bruise. After an hour or two of sliding, we came back to Winnipeg where we met others of the class in the W.B.I. dining room. Guess what for? Lunch, of course. Yes, we like food too! What do you suppose was ready for us? Pancakes, maple syrup, cocoa, and gingerbread topped with whipped cream.

I do not need to tell you that it was good.

After singing choruses, we were privileged to listen to a testimony from our hostess, Miss Pytyck. She told of her conversion, her Bible School experiences, and the Lord's leading in her life. We all received a blessing from her words of testimony.

A few 'elect' representatives of the second-year class cleaned away the dishes and everyone went home refreshed physically and spiritually and ready for another month or two of classes.

Edith Durston



JUNIORS

One of the highlights of this school year was the class party which the first year students had at the home of Miss Margaret Moody, on January 17.

The party, planned by the social committee, was to be a time of fun and relaxation after the completion of the first semester examinations. The group of carefree students merrily made their way over to the home of Miss Moody, where they received a warm welcome. Games of various kinds were played by the students. This was followed by a time of devotion which was led by Miss Moody. She told of one of her thrilling experiences in Kenya, Africa, where she served as a missionary for eleven years.

Then a tasty lunch was served. All too soon the evening was over, so, after expressing their gratitude to Miss Moody for helping to make the party a success, the students returned to the school, tired but happy.

—SHIRLEY KORMAN

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GEORGE E. DUGARD

JUST FOR FUN

Dick (from the back seat of Lawrence's new car): These seats are really spongy!

Ruben: Watch your wallets, boys!

* * *

Two young pastors, whose personal time had been in considerable demand for the past year, were discussing their escapades and how they had managed to remain single in spite of the circumstances.

Said one to the other: "How did you manage to evade the issue of marriage?"

The second pastor replied: "I found safety in numbers."

The first pastor said: "I found safety in exodus."

* * *

Now that she has had time to get her breath, Evelyn Hiebert says she enrolled in this school almost accidentally. It was this way. Last September she was considering two things: First, that she would like to get a job in the city, and secondly, that sometime she would like to go to a Bible school somewhere. She was offered a free ride into Winnipeg one day and found herself near W.B.I. She went over to the school to make a few enquiries, and found a crowd of students lining up for registration, for it was our opening day. When she tried to get a personal interview she was told to stand in line and wait her turn. Reaching the registrar's desk at last she was asked why she had never made formal application. Slowly she began to explain but the busy registrar gave her several forms to fill in and told her to bring them back as soon as possible. Obediently she did so and has been enjoying the classes ever since, thankful that the Lord hurried her into the school "accidentally".

Mr. Dugard (about Fred, who had his arm in a cast): Fred must be a Hindu; he believes in the caste system.

* * *

Anne Reimer had been explaining the way of salvation to the children in her Good News Club. One little girl interrupted her:

"The Queen isn't saved."

"Oh yes, I think she is. I have heard her speak on the radio about her faith in the Lord Jesus."

"Oh no, she isn't!"

"How do you know?"

"Because every day in school we sing 'God save the Queen'."

* * *



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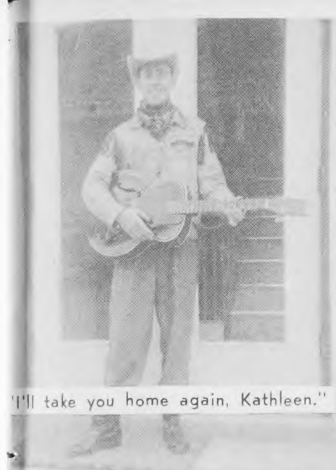
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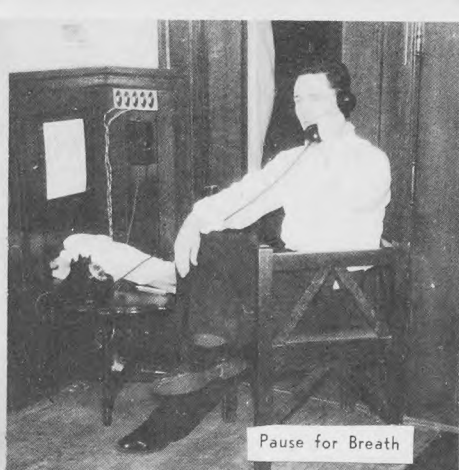
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"I'll take you home again, Kathleen."



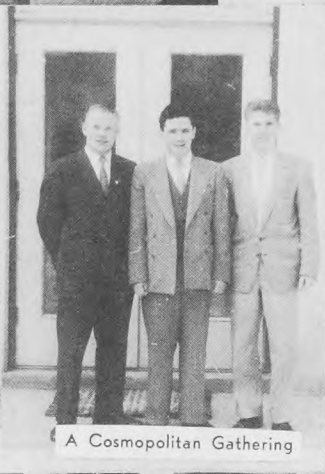
Pause for Breath



The Harmonettes



Kitchen activity



A Cosmopolitan Gathering



Hit it hard, Connie



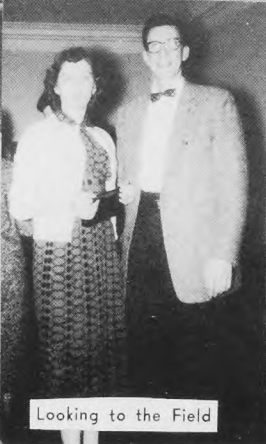
Good News Club



A double-minded person



Ping-Pong Addict

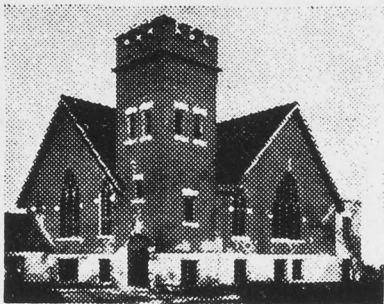


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that I have not run in vain, neither laboured in vain.*

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I Thess. 2:4.*

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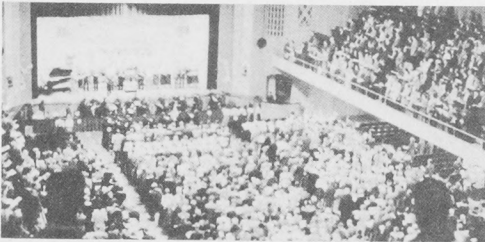
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THE WAYS OF THE LORD

I asked God for strength that I might achieve,
 I was made weak that I might learn humbly
 to obey.

I asked for help that I might do greater things,
 I was given infirmity, that I might do better
 things.

I asked for riches, that I might be happy,
 I was given poverty, that I might be wise.
 I asked for all things, that I might enjoy life,
 I was given life, that I might enjoy all things.

I got nothing that I asked for,
 But everything I had hoped for.
 Despite myself, my prayers were answered.
 I am, among all men, most richly blessed.

Contributed by CLIFF DAVIE *Author—Anonymous.*

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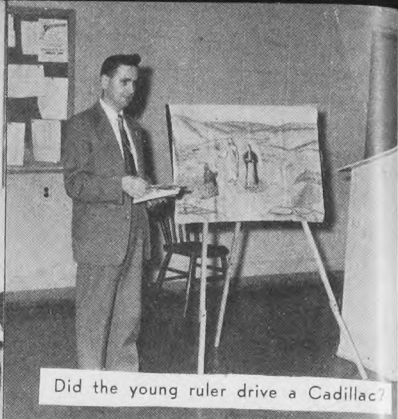
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Another one gone



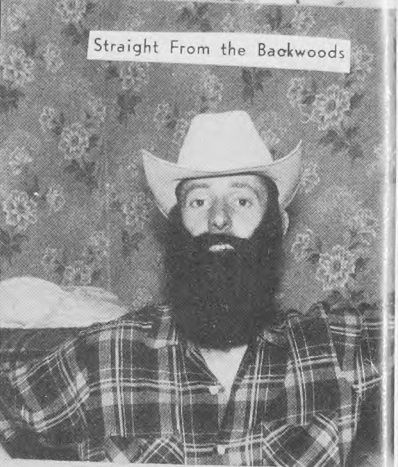
Did the young ruler drive a Cadillac?



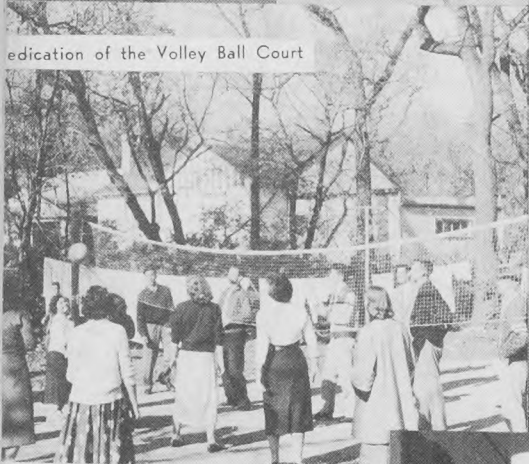
How's the Haggis?



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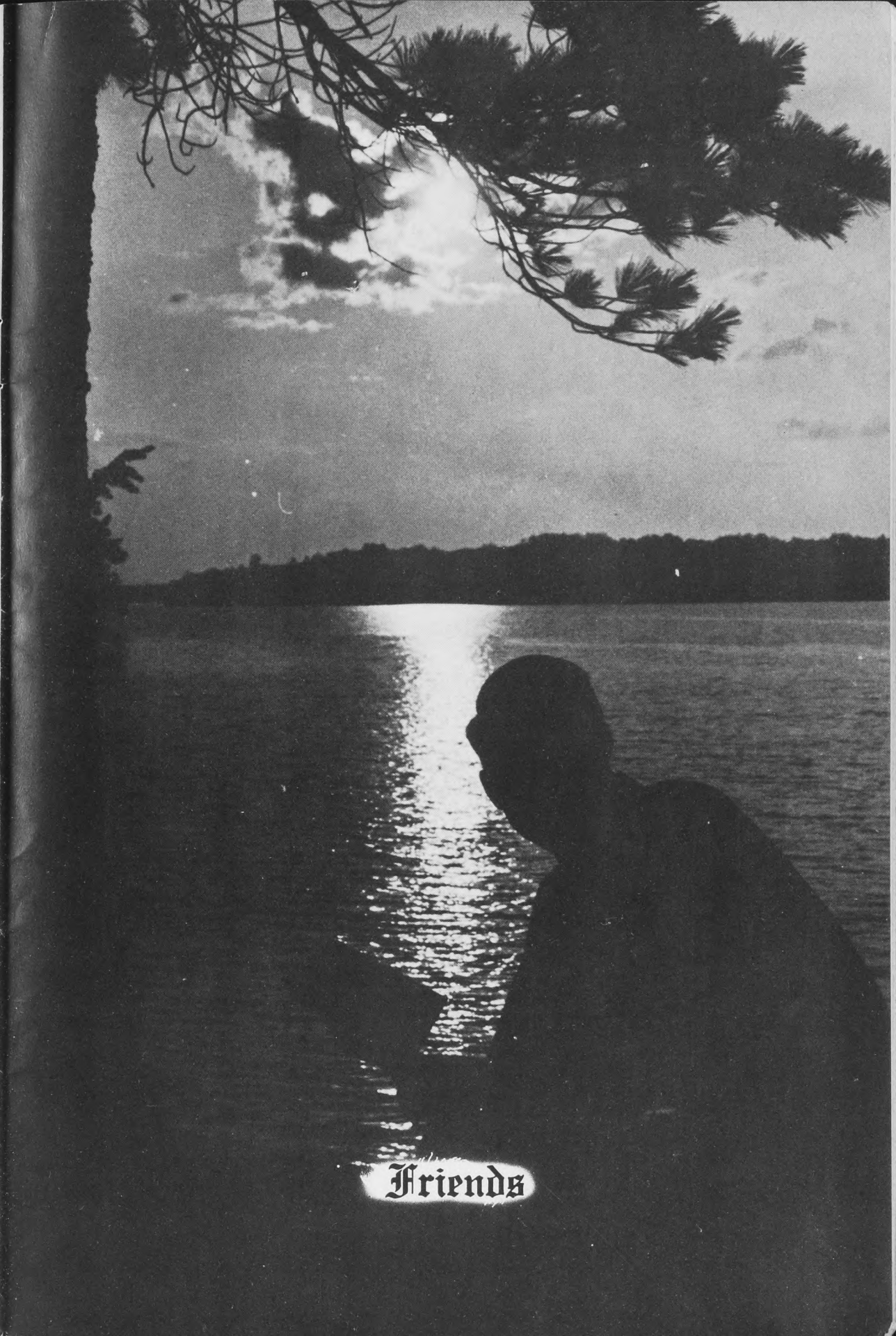


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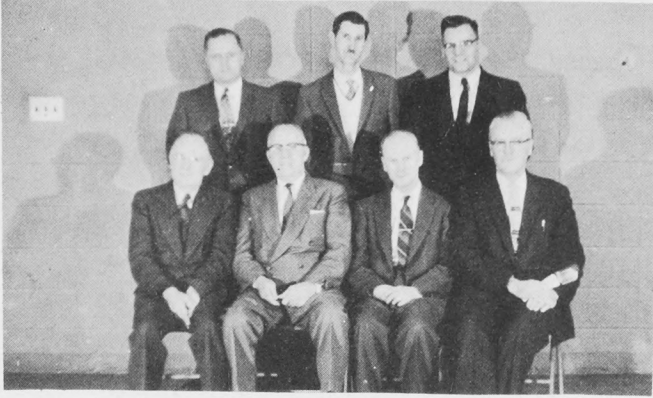
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ALUMNI

News and Reports

"THAT IS OUR HORIZON"

"Look over there," I said to my passenger, pointing to the horizon from the cockpit of my little Stinson Station Wagon, "that is our goal for today."

Yes, there lay the town of Meadow Lake, just a little spot on the downwind side of the lake. Ten hours riding on a turbulent mass of air had caused my passenger to become very sick, and me very weary, but our dream had come true. For fifteen years my wife and I had planned to go north with the Gospel. Now the first horizon was finally reached.

That was July 5, 1957, but that was only the goal for the day. Since then we have been accepted as junior missionaries with the N.C.E.M. There have been times of great joy, knowing that we are in the perfect will of our Lord, and there also have been times of great sadness, leaving our friends and loved ones behind. It would not have been possible for us to leave them if it had not been for Christ's love constraining us. It is to the Indian children of Canada's vast northland that we are called to minister. Just how long it will take us to fit into an all-out plan for these youngsters depends much on your prayers and gifts.

Now as our probation period draws to a close, I look forward with anticipation to the moment when I can scan the horizon and announce, "Look over there, that is our goal for today. That is our new horizon." John 4:35.

— ED HICKEY

ALUMNI REUNION IN ST. PAUL

Recently seven graduates of the Winnipeg Bible Institute and College of Theology had a reunion at the home of Rev. and Mrs. Walter D. Shunk, St. Paul, Minnesota. Present were Rev. Ronald Dalzell ('39), Thief River Falls, Minnesota, Rev. David Clink ('51), Wadena, Saskatchewan, Rev. William Funk ('53), Selkirk, Manitoba, and Miss Betty Friesen ('54), Beauséjour, Manitoba, all of whom were attending Founder's Week Conference at Bethel College, St. Paul. Also present were Rev. John Barbour ('37) and Mrs. Barbour. Host and hostess Rev. Walter Shunk ('38) and Mrs. Shunk ('37) provided a buffet turkey supper. Highlight of the evening was an account of the work of the Union Gospel Mission, St. Paul, by the Mission's superintendent, Mr. Harold Mordh. The Mission operates on a \$170,000 budget and handles many thousands of men in the course of a year. Every month more than 7000 boys and girls use the mission's facilities. Walter Shunk is assistant to Mr. Mordh in the Mission's operation, with particular responsibility in the Men's Department.

Rev. John Barbour, pastor of the Ford Parkway Baptist Church, St. Paul, of which the Shunks are members, paid tribute to the blessing the Shunks have been in the church since their coming. Ford Parkway Church has grown in the five and a half years of Mr. Barbour's ministry, more than 250 members being received in that time. A new educational unit being built will be dedicated in the early summer. When completed it will raise the capital value of the church to \$170,000 and will provide excellent facilities for a well-rounded Christian education program.

— REV. J. A. BARBOUR



New Missionaries



*Mr. and Mrs. Abe Unrau;
Gospel Missionary Union, Italy.*



*Mr. and Mrs. David Affleck;
Greater Europe Mission, France.*



*Mr. and Mrs. Abe Reddekopp;
Gospel Missionary Union, Mexico.*



*Mr. and Mrs. Barry Herman;
Gospel Missionary Union, Columbia.*



*Mr. and Mrs. Ed Hickey;
Northern Canada Evangelical Mission, Saskatchewan.*



Mr. and Mrs. Norman Taylor;

ALUMNI

Names of Graduates

CLASS 1927

Nellie Beswitherick (Mrs. W. E. Lintott)
Geo. Magnus
Geo. Sinderson

CLASS 1928

Mary Hamilton (Mrs. T. Lindores)
Earle Lintott
Gertrude Schellenberg (Mrs. Albert Reimer)

CLASS 1929

Tom J. Ellis
Viola Ferris (Mrs. Mel. Steinman)
Ben Gates
John Heska
David Kennedy
Ella Locken (Mrs. G. Sinderson)
Gretta McIntyre (Mrs. Harold Donagh—deceased)
Harold V. McLeod
Helena Neufeld (Mrs. W. Lindenbach)

CLASS 1930

*Evelyn Arnold (Mrs. J. Thomas)
Fred Carter
Mary Reimer

CLASS 1931

Clara Beswitherick
John Kemp

CLASS 1932

Nils Jacobson (deceased)
Andrew Nilson
Ethel Orvis (Mrs. Dawson Jenkinson)

CLASS 1933

J. Wm. Bauman
John H. Bierworth
Henry Hildebrand
*Bertha Klassen
*Amanda Ross (Mrs. E. Wegner)
E. Milton Satterberg
E. Wegner (deceased)

CLASS 1934

R. W. Affleck
*Anna Andres (Mrs. Dan Wiebe)
Pearl Barnes (Mrs. E. Backlin)
Tina Blatz
Lola Simmonds
Maisie Nimrod (Mrs. W. Whittingham)
Peter Wiebe
*Henry G. Wiens
*Wilfred Worden

CLASS 1935

Edwin Backlin
Henry Brandt
Erland Carlson
Andrew Elliott
Emma Gateson (Mrs. Erland Carlson, deceased)
Lorne Gillett
Anna Hendricks (Mrs. A. H. Toews)
Helen Janz (Mrs. Henry Brandt)
Bertha Loewen
Donald McMillan
Mabel Meech (Mrs. John Kemp)
Martha Petznick (Mrs. Percy Schell)
Bertha Schmidt (Mrs. Hans Dyck)
John I. Wiebe

CLASS 1936

*Katherine Barga (Mrs. Jake Classen)
Geo. Barkman
Olive Carmichael
*France Caux (Mrs. C. Fevez)
Tekla Dalstrom (Mrs. Eric Moberg)
Helen Hiebert
*Dorothy Highfield (Mrs. Wm. Wentworth)
Kathleen Jessett (Mrs. J. Courtney)
Ella Katzberg
Grant McMillan
Sara Plett (Mrs. John Doel)
George Reine (deceased)
*Victor Ross
Inger Soyland (Mrs. Henry Hildebrand)
Alvin Whetter

CLASS 1937

David Anderson
John Barbour
Martin K. Brown
Ivy Dalstrom (Mrs. H. H. Janson)
Betty Dooley (Mrs. Grant McMillan)
Eleanor Ferch (Mrs. Wilfred Beevers)
Hazel Gamey (Mrs. Arthur Westwood)
Mabel Hammond (Mrs. Philip Goshulak)
*Madge Reid (Mrs. Victor Ross)
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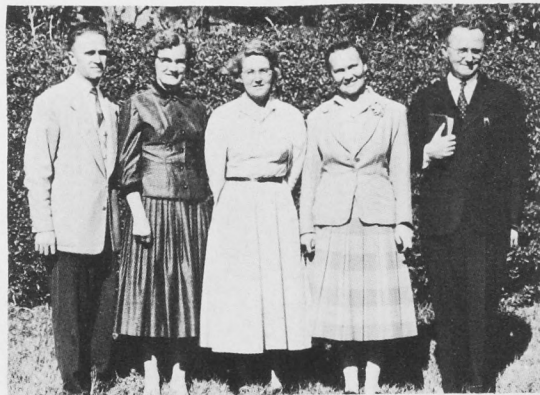
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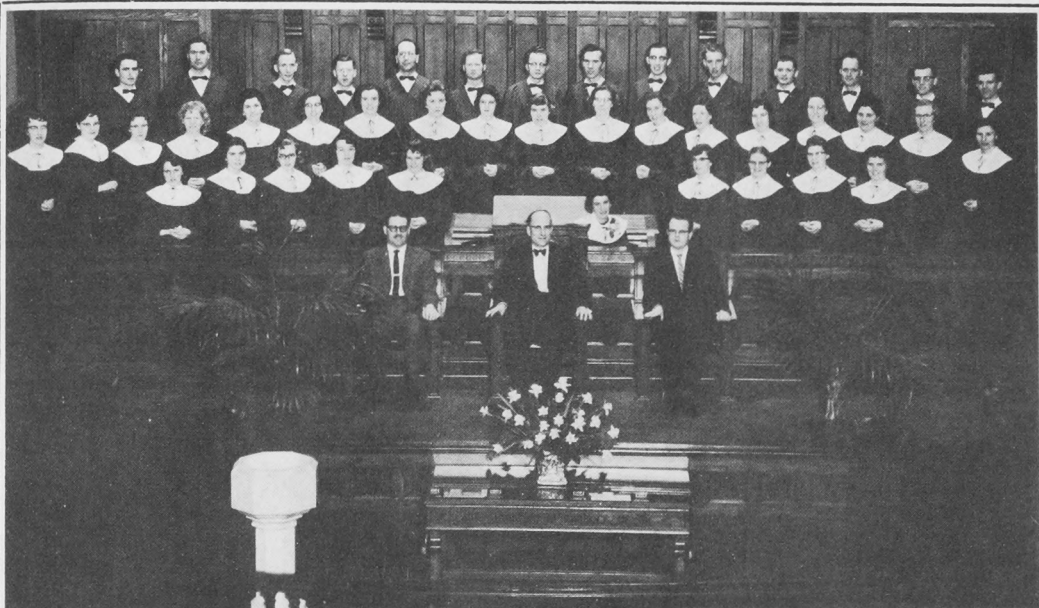
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Alliance Tabernacle	54	Locken, Oliver	62
American Association of Jewish Evangelism	48	Loewen, C. T.	62
Bethany Baptist	54	Loewen's Pharmacy	70
Bethel Baptist	52	Loewen's Garage	71
Bethesda Church	56	Metropolitan Heating	57
Buhr & Friesen	70	Mission Covenant	52
Brandt Construction	71	Midland Fruit	70
Canadian Caine	70	Modern Dairies	72
Canadian Sunday School Mission	62	Moore, Herbert	70
Christian Fellowship Chapel	56	Palace Fuel	72
Corydon Cycle	71	Pastors' Fellowship	54
Dick, A. B.	72	Penner Motors	73
Dugard, George	52	Penner's Garage	71
Eaton's	80	Refinoil	71
Elim Chapel	52	Reimer's Store	73
Friesen Machinery	70	Rossen Lumber	56
Grant Memorial	50	Sacred Music Society	73
Hignell Printing	79	Wear-Ever Aluminum	78
Hi-Way Furniture	56	Weston's Bread	62
Hull Publishers	54	Winnipeg Bible Institute	76,77
Independent Credit Jewellers	75	Youth for Christ	57
Inter-Varsity	48		

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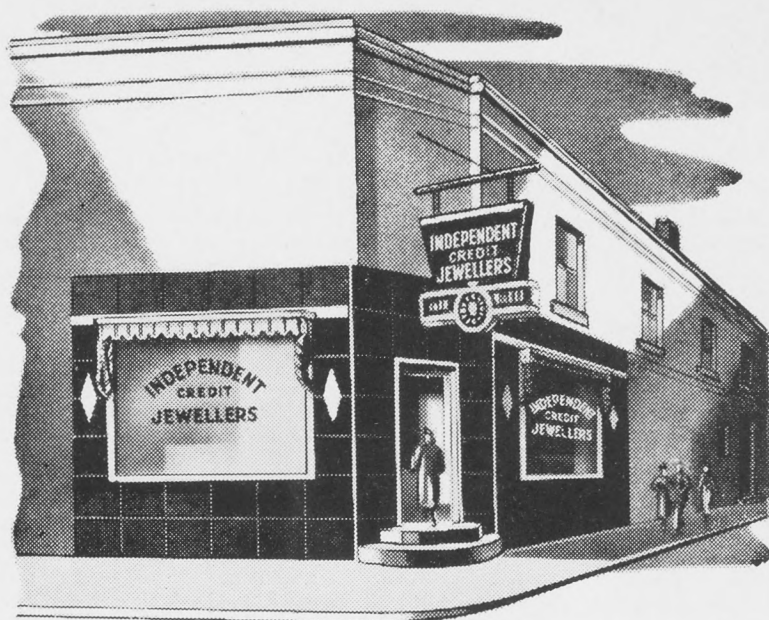
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The purpose of the Winnipeg Bible Institute and College of Theology is fulfilled in a threefold way. It aims to give systematic instruction in the Word of God, to promote the deepening of the spiritual life, and to train young people for practical Christian service. This it seeks to do as speedily as possible, consistent with thoroughness, so that it may assist in meeting the emergency of these days for well-trained, well-equipped workers called of the Lord to become pastors, evangelists, missionaries, and Bible teachers. It also provides training for other forms of Christian service such as Sunday School work and Child Evangelism.

The institution stands for the unity of all true believers in Christ, irrespective of denominational affiliation or non-essential doctrinal views. It is evangelical and interdenominational in its scope, sympathies, and relationships, both in teaching staff and student body. It desires the fellowship and co-operation of all the evangelical bodies and of individual believers in all the Churches, to the end that young people may be trained and sent forth to share in fulfilling the Great Commission for the preaching of the Gospel to all the world.

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The Institute holds and teaches the great truths which form the historic faith of the Church Universal, as based upon the Holy Scriptures. For the sake of spiritual unity points of controversy as between the great evangelical bodies are not emphasized. The school is distinctively non-sectarian. The following is a brief abstract of the doctrinal position:

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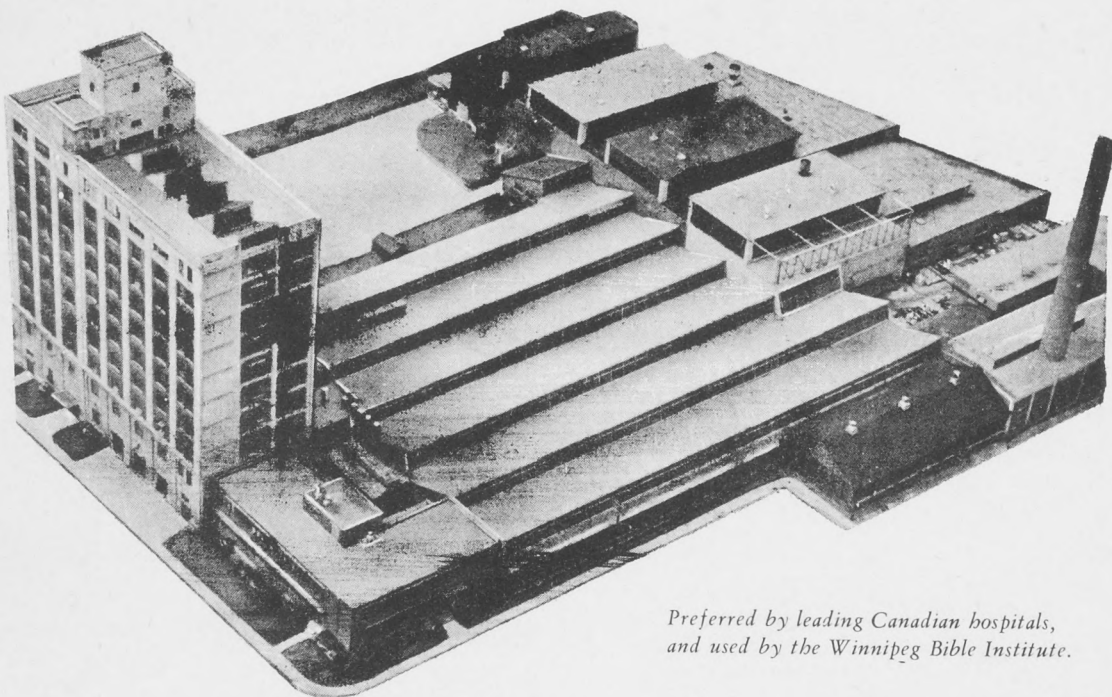
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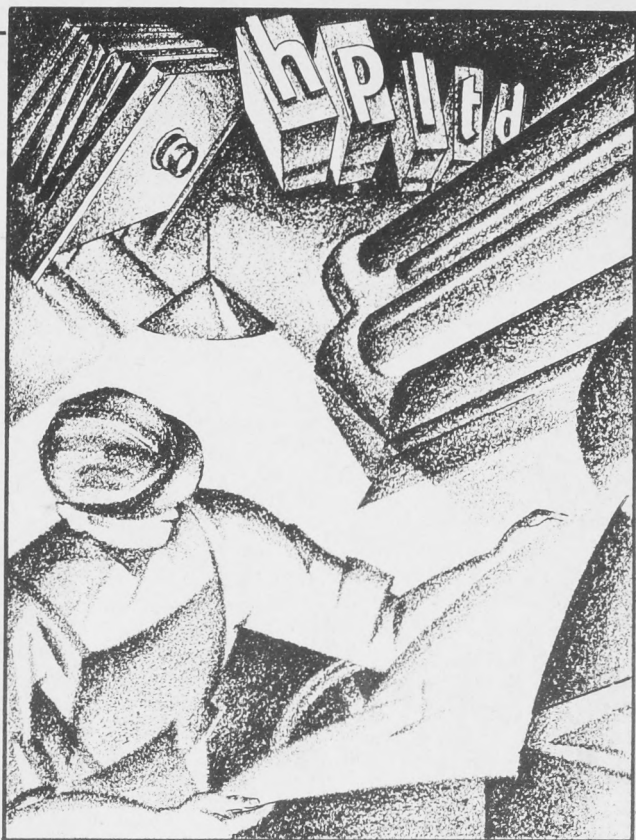
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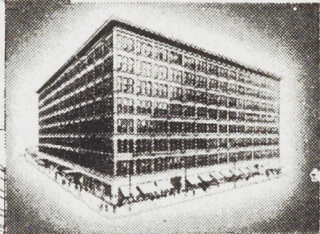
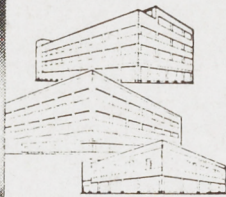
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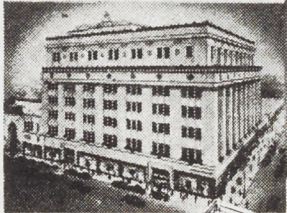
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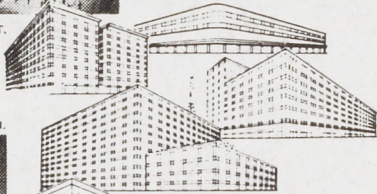
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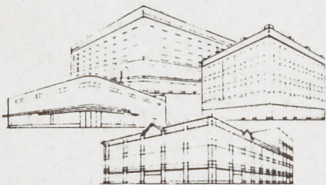
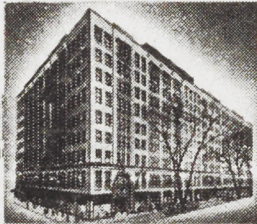
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